

**QUARTERLY PROGRESS-TO-DATE REPORT**  
**FOR**  
**WALNUT PEACEMAKER METROPOLITAN DISTRICT NO. 1**

**DATED: SEPTEMBER 26, 2024**

Pursuant to HB24-1454, § 24-85-103(2.5), C.R.S., and 8 CCR 1501-11 Governor's Office of Information Technology Rules Establishing Technology Accessibility Standards (the "**Rules**"), Walnut Peacemaker Metropolitan District No. 1 (the "**District**") are required to provide a progress-to-date report that demonstrates concrete and specific efforts toward compliance.

For the quarter beginning July 1, 2024, the District make the following report:

**1. Accessibility Scan of Digital Services and Content.**

The District has conducted periodic reviews of the front facing pages for accessibility and is keeping quarterly scans on file. (Exhibit A)

**2. Progress on Remediation of Digital Content.**

The District has completed an inventory of all digital content to identify documents that need to be remediated and will be engaging a third-party vendor to remediate documents.

**3. Goal to Reach Full Compliance Under the Rules.**

The District has a plan in place with a goal to have all digital content remediated by July 1, 2025.

## **EXHIBIT A**

### **Accessibility Scan of Digital Services and Content**

<https://accessibility.checkmydistrict.org/59e7b538-ff1e-43aa-99cf-2eb8e544bc1d>

## EXHIBIT B

### Document Inventory

Title	Number of Pages
<b>2024 Budget</b>	6
<b>2023 Application for Exemption from Audit</b>	15
<b>2024 Transparency Notice</b>	1
<b>Boundary Map No. 1</b>	2
<b>Boundary Map No. 2-5</b>	2
<b>Public Records Request Policy</b>	9
<b>Public Records Request Policy, Nos. 2-5</b>	8
<b>2022/2023 Annual Report</b>	27
<u>2022 Audit Exemption, No. 1 (PDF)</u>	13
<u>Resolution Declaring Inactive Status, No. 2 (PDF)</u>	3
<u>Resolution Declaring Inactive Status, No. 3 (PDF)</u>	3
<u>Resolution Declaring Inactive Status, No. 4 (PDF)</u>	3
<u>Resolution Declaring Inactive Status, No. 5 (PDF)</u>	3
<u>2023-11-13, Budget Hearing Agenda (PDF)</u>	2
<u>Service Plan for Walnut Peacemaker Metropolitan District Nos. 1-5 (PDF)</u>	38
<b>Underlined documents</b> are not required and can be removed to save costs with remediation	
Total Pages	135
Estimated Cost	\$945